

# 33rd

# IT'S TIME!!

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# CHILI

SERVING THE PUBLIC

From 5:00pm-7:00pm



Also serving

**Potato and Chicken Noodle  
Soup**

St. Agnes Church will be  
selling pies for dessert!



# COOK

**SATURDAY, MARCH 5, 2022**  
**ARNOLD COMMUNITY CENTER**

**-RASCAL MARTINEZ IS BACK!!!**



**Challenging a mix of rockabilly, folk and country, with a subtext of Latin melodies, Rascal Martinez's unique American-style roots music awakens memories of Buddy Holly and early Van Morrison with accessible and heartfelt originals, as well as an impressive catalogue of covers and standards.**

- Please contact **Allison Goodenow** for any questions and team registrations **308-870-3387**
- If you would be willing to help in anyway, volunteers are always accepted and appreciated.

#### CHILI COOK OFF RULES

1. No ingredients (including meat) may be precooked or treated in any way prior to the preparation period. The only expectations are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, brother, grinding or mixing spices/herbs.
2. The cooking period will be a maximum of 5 hours. Contestants do not have to cook for the entire period if they chose not to. Setup MAY begin at 10:00 A.M. Preparation and cooking may begin at 11:00A.M. Judging will be at 4:00 P.M. Serving to the public at 5:00 P.M.
3. A chairperson will conduct a contestant meeting prior to cooking time. One member of each team must be present. Final instructions will be given and any questions will be answered.
4. Contestants will be responsible for supplying all their cooking utensils, etc.
5. The sponsors of the Chili Cook Off will provide an area for each team and a table. You **MUST** also bring a **CLEAN TARP** to place on the floor below your booth. **DO NOT PUT ANY DUCT TAPE** on the floor.
6. Contestants need to provide their own cooking stoves. (Camp Stoves: **WHITE GAS ONLY**). **COOKING HAS TO BE DONE INDOORS AND ON WHITE GAS ONLY!!** Plywood will be provided for you to place under your cook stove; this will prevent the plastic table from melting.
7. Contestants will be permitted to set up their equipment, decorations, and other facilities any time **after 10:00 A.M** on the day of the Chili Cook Off.
8. Each team will consist a Head Chef and their assistances if wanted.
9. Each team is required to prepare a **MINIMUM of 2 GALLONS** of chili for judging.
10. The decision of the judges will be FINAL!

Please make sure that you have picked up your spot and please keep from tearing down your booth until AFTER the awards ceremony. Please be discreet when drinking alcohol. This is a family and public event.

**STATE LAWS APPLY REGARDING ALCOHOL!** I.D.'s will be checked and bracelets provided for anyone over the age of 21 will be drinking.

**ENTRY: \$40.00 per team**

Make checks payable to Arnold Chamber. All teams must let Allison Goodenow know if they are wanting to be entered no later than February 20, 2021. There is a maximum of 10 teams. It will be the first 10 teams to notify Allison Goodenow AND pay the \$40.00 entry fee.

*Prizes awarded for*

**1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place**  
Winners

**People's Choice**

**Mr. & Mrs. Congeniality**

**Best Decorated Booth**

**Awards Program**

**@7:00-7:15**

#### **CORN HOLE TOURNAMENT FOR CHILI COOK-OFF CONTESTANTS**

**To help pass the time, there will be a corn hole tournament for contestants while your chili cooks.**

**There is no entry fee. Random donated prizes for winners of the tournament.**

**Corn Hole will begin at 1:00pm. Bracket will be drawn up the morning of the cook-off.**

