

29TH CHILI COOK-OFF
SATURDAY, MARCH 11, 2017

ENTRY: \$30.00 per 3-member team.
Make checks payable to Arnold Chamber.
All entries must be returned no later than
March 3rd, 2017 to: Arnold Chamber P.O.
Box 166, Arnold, NE 69120. There is
limited space available.

PRIZES: First Place \$100.00
 Second Place 65.00
 Third Place 45.00

Additional Prizes for PEOPLE'S CHOICE, BEST
DECORATED BOOTH and MR. & MS.
CONGENIALITY

For more information contact:
Patty Lamberty 308-520-4495

.....

Team Name: _____
Chief Cook: _____
Assistants: _____
Sponsor if any: _____
Address & Phone # _____

***See attached sheet for set of rules and complete guidelines.**

CHILI COOK OFF RULES

- 1. No ingredients (including meat) may be precooked or treated in any way prior to the preparation period. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth, grinding or mixing spices/herbs.**
- 2. The cooking period will be a minimum of 3 hours and a maximum of 5 hours. Contestants do not have to cook for the entire period if they choose not to. Setup begins at 10:00 A.M. Preparation and cooking may begin at 10:30 A.M., Judging at 3:30 P.M. and serving the public at 5:00 P.M.**
- 3. A chairperson will conduct a contestant meeting prior to cooking time. One member of each team must be present. Final instructions will be given and any questions will be answered.**
- 4. Contestants will be responsible for supplying all their cooking utensils, etc.**
- 5. The sponsors of the Chili Cook Off will provide an area for each team and a table. You MUST also bring a CLEAN TARP to place on the floor below your booth. DO NOT PUT ANY DUCT TAPE on the floor.**
- 6. Contestants need to provide their own cooking stoves. (Camp Stoves: WHITE GAS ONLY.) COOKING HAS TO BE DONE INDOORS AND ON WHITE GAS ONLY!!! Plywood will be provided for you to place under your cook stove; this will prevent the plastic table from melting.**
- 7. Contestants will be permitted to set up their equipment, decorations, and other facilities anytime after 10:00 A.M. on the day of the Chili Cook Off.**
- 8. Each team will consist of 3 members. One chief cook and two assistants.**
- 9. Each team is required to prepare a minimum of 2 gallons of chili for judging.**
- 10. The decision of the judges will be FINAL!!**

**Please make sure that you have picked up your spot!
Please be discreet when drinking alcohol. This is a family event.
STATE LAWS APPLY REGARDING ALCOHOL!!!**

**ARNOLD CHAMBER APPRECIATES THE PARTICIPATING TEAMS THAT
HELP WITH THE SET UP & CLEAN UP OF THIS EVENT AND EVERYONE
ELSE WHO HELPS! GOOD LUCK TO ALL!!!**